

# **Pension Fund Committee AGENDA**

DATE: Wednesday 26 June 2019

TIME: 6.30 pm

**VENUE:** Committee Rooms 1 & 2, Harrow Civic Centre,

Station Road, Harrow, HA1 2XY

**MEMBERSHIP** (Quorum 3 Councillors)

**Chair:** Councillor Keith Ferry

**Councillors:** 

Dean Gilligan Norman Stevenson

**Bharat Thakker** 

Non-Voting Co-optee: To be appointed

Trade Union Observer(s): Mr J Royle – UNISON

Ms P Belgrave - GMB

**Independent Advisers** Mr C Robertson

Honorary Alderman R Romain

**Reserve Members:** 

1. Kairul Kareema Marikar

1. Kanti Rabadia

2. Antonio Weiss

2. Amir Moshenson

**Contact:** Daksha Ghelani, Senior Democratic Services Officer Tel: 020 8424 1881 E-mail: daksha.ghelani@harrow.gov.uk

# **Useful Information**

# Meeting details:

This meeting is open to the press and public.

Directions to the Civic Centre can be found at: <a href="http://www.harrow.gov.uk/site/scripts/location.php">http://www.harrow.gov.uk/site/scripts/location.php</a>.

# Filming / recording of meetings

The Council will audio record Public and Councillor Questions. The audio recording will be placed on the Council's website.

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

# Meeting access / special requirements.

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

Agenda publication date: Tuesday 18 June 2019

### **AGENDA - PART I**

#### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

#### 3. APPOINTMENT OF VICE-CHAIR

To appoint a Vice-Chair of the Committee for the Municipal Year 2019/20.

#### **4. MINUTES** (Pages 7 - 18)

That the minutes of the meeting held on 12 March 2019 be taken as read and signed as a correct record.

#### 5. PUBLIC QUESTIONS \*

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, 21 June 2019. Questions should be sent to <u>publicquestions@harrow.gov.uk</u>

No person may submit more than one question].

#### 6. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

#### 7. DEPUTATIONS

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

# 8. APPOINTMENT OF PENSION FUND CO-OPTEE (Pages 19 - 22)

Report of the Director of Finance.

# 9. LONDON BOROUGH OF HARROW PENSION FUND: DRAFT ANNUAL REPORT AND FINANCIAL STATEMENTS FOR THE YEAR ENDED 31 MARCH 2019 (Pages 23 - 76)

Report of the Director of Finance.

# 10. PENSION FUND COMMITTEE - PERFORMANCE DASHBOARD AND UPDATE ON REGULAR ITEMS (Pages 77 - 100)

Report of the Director of Finance.

#### 11. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

#### 12. EXCLUSION OF THE PRESS PUBLIC

To resolve that the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

Agenda Item No	<u>Title</u>	Description of Exempt Information
13.	Pension Fund Committee - Performance Dashboard and Update on Regular Items	Information under paragraph 3 contains information relating to the financial or business affairs of any particular person (including the authority holding that information)
14.	Actuarial Valuation 2019	Information under paragraph 3 contains information relating to the financial or business affairs of any particular person (including the authority holding that information)
15.	Investment Strategy Workplan	Information under paragraph 3 contains information relating to the financial or business affairs of any particular person (including the authority holding that information)

#### **AGENDA - PART II**

# 13. PENSION FUND COMMITTEE - PERFORMANCE DASHBOARD AND UPDATE ON REGULAR ITEMS (Pages 101 - 106)

Appendix 4 to the report of the Director of Finance at item 10.

### **14. ACTUARIAL VALUATION 2019** (Pages 107 - 126)

Report of the Director of Finance.

### 15. INVESTMENT STRATEGY WORKPLAN (Pages 127 - 142)

Report of the Director of Finance.

[Please note that Aon Hewitt, Advisers to the Fund, will be attending this meeting.]

#### \* DATA PROTECTION ACT NOTICE

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]